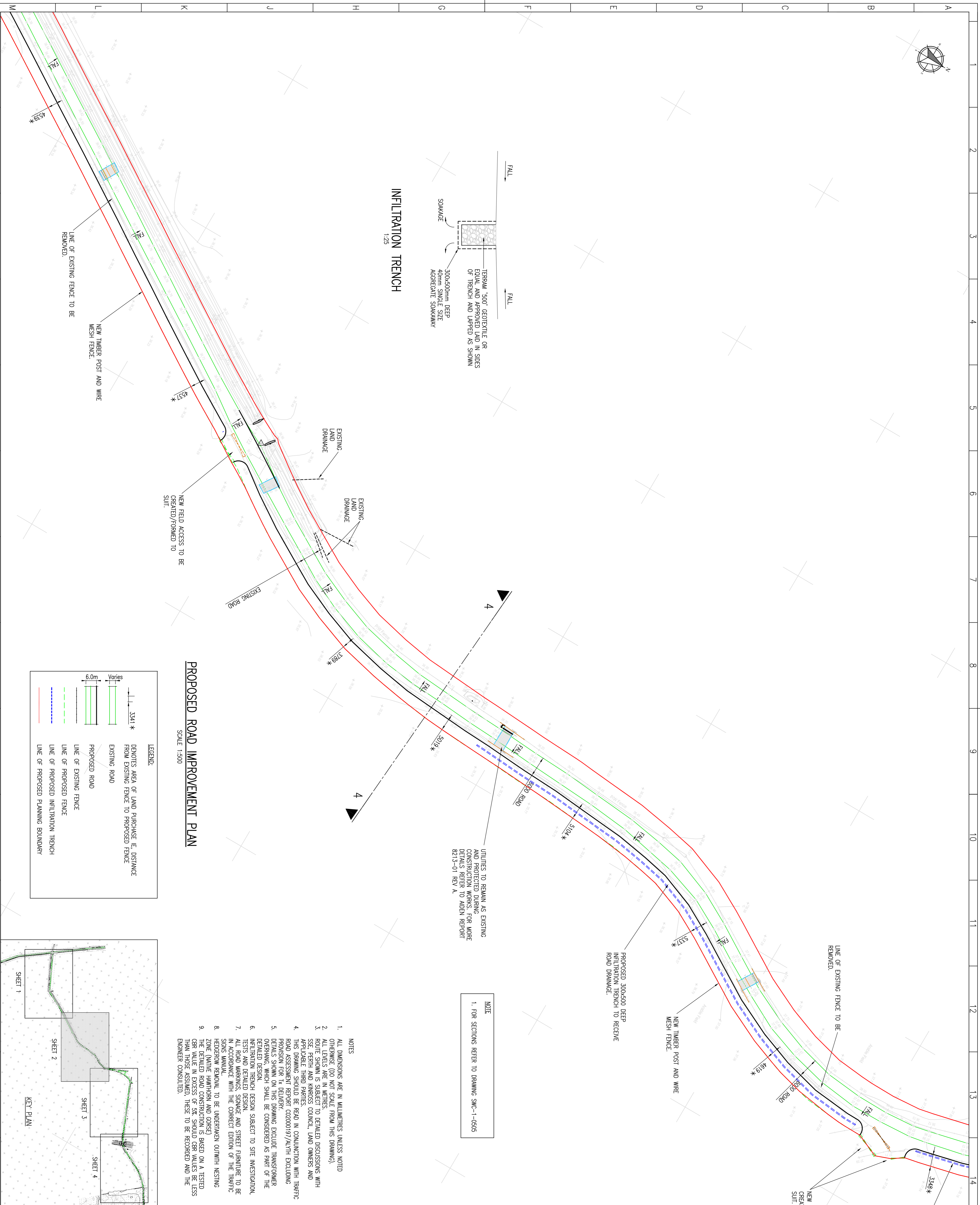
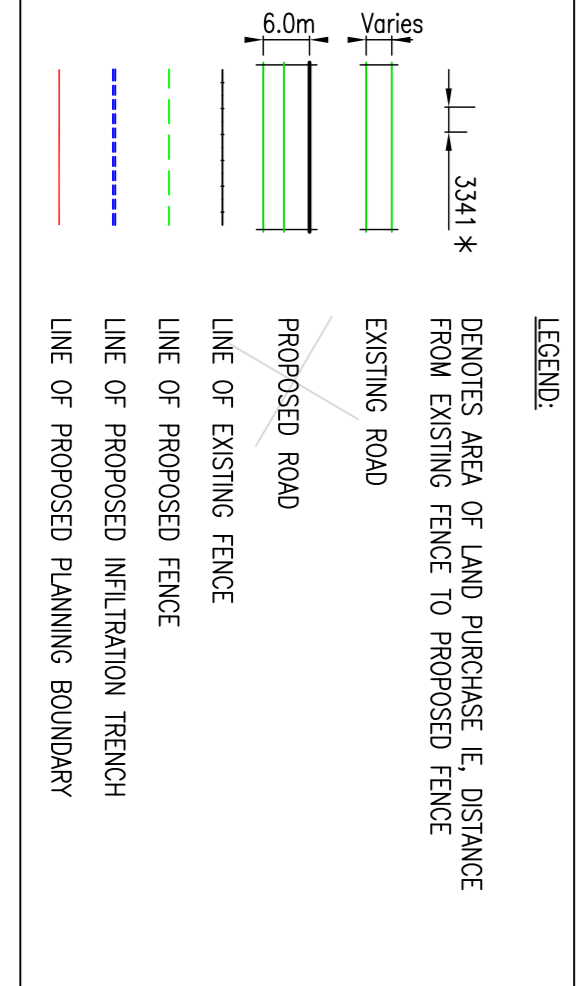


INFILTRATION TRENCH
1:25

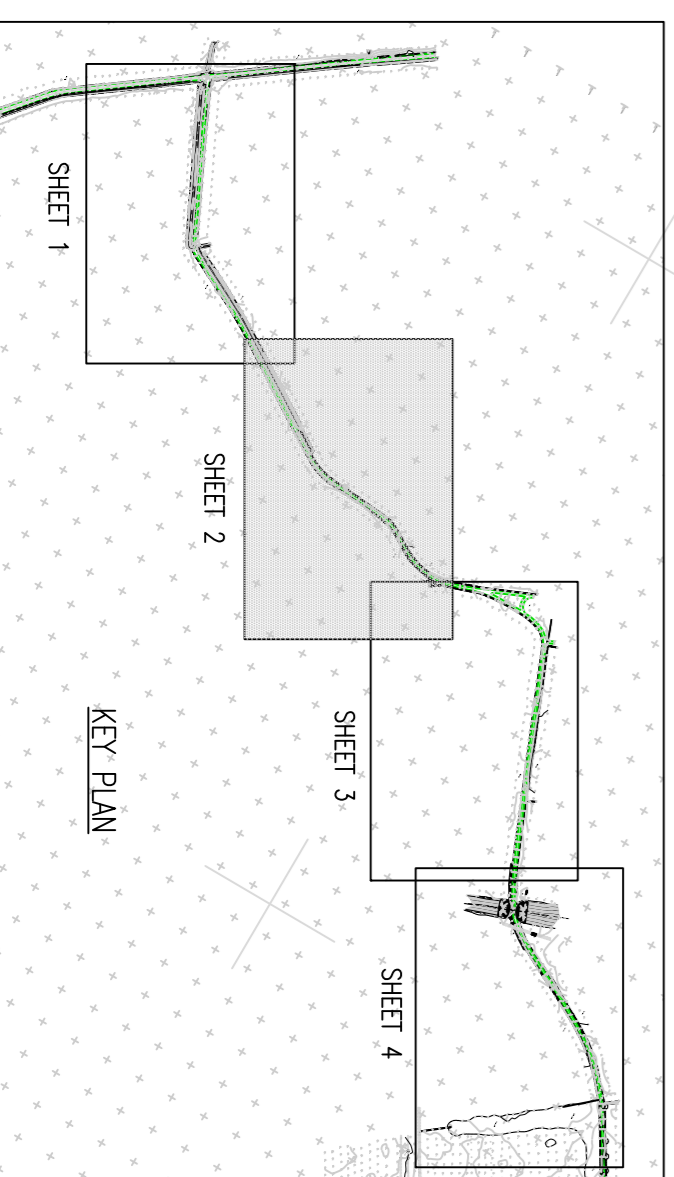


PROPOSED ROAD IMPROVEMENT PLAN
SCALE 1:500



NOTE
1. FOR SECTIONS REFER TO DRAWING SMC-1-0505

- NOTES**
1. ALL DIMENSIONS ARE IN MILLIMETRES UNLESS NOTED OTHERWISE (DO NOT SCALE FROM THIS DRAWING).
 2. ALL LEVELS ARE IN METRES.
 3. ROUTE SHOWN IS SUBJECT TO DETAILED DISCUSSIONS WITH SSE, PERTH AND KIMROSS COUNCIL, LAND OWNERS AND APPLICABLE THIRD PARTIES.
 4. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH TRAFFIC ROAD ASSESSMENT REPORT CO202019/ALVTH EXCLUDING PROVISION FOR 1x DELIVERABLE EXCLUDING TRANSPORTER OVERPASS WHICH SHALL BE CONSIDERED AS PART OF THE DETAILED DESIGN.
 5. INFILTRATION TRENCH DESIGN SUBJECT TO SITE INVESTIGATION, TESTS AND DETAILED DESIGN.
 6. ALL ROAD MARKINGS, SIGNAGE AND STREET FURNITURE TO BE IN ACCORDANCE WITH THE CORRECT EDITION OF THE TRAFFIC SIGNS MANUAL.
 7. HEDGE/ROW REMOVAL TO BE UNDERTAKEN OUTWITH NESTING ZONE (NATIVE HAWTHORN AND GORSE).
 8. THE DETAILED ROAD CONSTRUCTION IS BASED ON A TESTED CBM VALUE IN EXCESS OF 5% SHOULD CBM VALUES BE LESS THAN THESE ASSUMED, THESE TO BE RECORDED AND THE ENGINEER CONSULTED.
 - 9.



INTERNAL DESIGN CHECK BOX		
CIVIL	ELECTRICAL	PRIMARY PROTECTION

SHE HAZARD BOX

IN ADDITION TO THE HAZARDS / RISKS NORMALLY ASSOCIATED WITH THE TYPES OF WORKS DETAILED ON THIS DRAWING, NOTE THE FOLLOWING SPECIFIC HAZARDS WHICH REQUIRE SPECIAL CONSIDERATIONS.
MAINTENANCE / CLEANING / OPERATION

CONSTRUCTION

IN ACCORDANCE WITH cl 4.5.6 OF THE PROJECT ENVIRONMENTAL APPRAISAL, 2500019/0006/GA, IN THE EVENT OF A NEST BEING DISCOVERED, WORKS IN THE IMMEDIATE VICINITY SHALL BE STOPPED AND THE PROJECT ECOLOGIST CONSULTED.
DECOMMISSIONING / DEMOLITION

REV / DESCRIPTION	DATE	BY	CHKD	APPD
07 TITLE BOX REMOVE	30/10/14	BH	JB	HP
06 UPDATES TO SUIT SSE RFR	01/10/14	JB	JB	HP
05 BOUNDARY JUNCTION AMENDED TO SUIT SSE COMMENTS	19/09/14	JB	JB	HP
04 PLANNING BOUNDARY AMENDED, 1x OVER RUN AREA REMOVED ROAD ALIGNMENT AMENDED TO SUIT SSE AND LANDOWNER REQUEST	18/09/14	JB	JB	HP
03 RED LINE BOUNDARY AND DRAINAGE DETAIL ADDED	03/09/14	BH	JB	HP
02 REVISION IN ACCORDANCE WITH SMC-BP-100 04/06/14	04/06/14	BH	SD	JC
01 UPDATED WITH NOTES ADDED	13/05/14	BH	SD	JC

FOR INFORMATION

DATE: 31/03/14 SCALE: 1:500; 1:50
DRAWN BY: BH CHECKED BY: SD APPROVED BY: JC

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Drawing to BS 8888
unless otherwise stated

DRAWING TITLE:
PUBLIC ROAD IMPROVEMENTS TO HAUGHEND ROAD SHEET 2

CLIENT NAME:
SHE T

PROJECT NAME:
HAUGHEND ROAD UPGRADE

SITE NAME:
ALVTH SUBSTATION

DRAWING NUMBER:
SMC-1-0503

SHEET NUMBER:
2 OF 4

REVISION:
07