



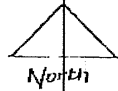
| CLIENT<br>MEDLOCK COMMUNICATIONS                                                                             |             |                  | JOB NO.<br>C8402                  | LOCATION<br>CELL 2679 STRATHALLEN DUNBLANE                                                                                                                                         | BOREHOLE NO.<br><b>BH1</b> |          |       |
|--------------------------------------------------------------------------------------------------------------|-------------|------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------|-------|
| DATE<br>MARCH 1996                                                                                           |             | SCALE<br>1 to 50 | BORING METHOD<br>CABLE PERCUSSIVE |                                                                                                                                                                                    |                            | Sheet: 1 |       |
| Drilling & Casing Progress                                                                                   | SAMPLE/TEST |                  | SPT N - value<br>or COHESION      | DESCRIPTION                                                                                                                                                                        | O D<br>LEVEL               | LEGEND   | DEPTH |
|                                                                                                              | Type & No.  | Depth(M)         |                                   |                                                                                                                                                                                    |                            |          |       |
| 18TH                                                                                                         |             |                  |                                   |                                                                                                                                                                                    |                            |          | 0.0   |
|                                                                                                              |             |                  |                                   | Black TOPSOIL.                                                                                                                                                                     |                            |          | 0.10  |
|                                                                                                              | B 1         | 0.50 - 1.00      |                                   | Black and dark brown TOPSOIL and SUBSOIL.                                                                                                                                          |                            |          | 0.60  |
|                                                                                                              | S 2         | 1.00 - 1.45      | 37                                | Dense very clayey (almost claybound in areas) silty reddish brown fine to coarse SAND AND GRAVEL with some cobbles.                                                                |                            |          |       |
|                                                                                                              | B 3         | 1.00 - 1.50      |                                   |                                                                                                                                                                                    |                            |          |       |
|                                                                                                              | D 4         | 1.80             |                                   |                                                                                                                                                                                    |                            |          |       |
|                                                                                                              | C 5         | 2.00 - 2.45      | 48                                |                                                                                                                                                                                    |                            |          | 2.00  |
|                                                                                                              | B 6         | 2.00 - 2.45      |                                   | Dense to very dense reddish brown silty clayey fine to coarse SAND AND GRAVEL with frequent large cobbles and fragments of weak brown sandstone.                                   |                            |          |       |
|                                                                                                              | D 7         | 2.80             |                                   |                                                                                                                                                                                    |                            |          |       |
|                                                                                                              | C 8         | 3.00 - 3.45      | 56                                |                                                                                                                                                                                    |                            |          |       |
|                                                                                                              | B 9         | 3.00 - 3.50      |                                   |                                                                                                                                                                                    |                            |          |       |
|                                                                                                              | D 10        | 3.80             |                                   |                                                                                                                                                                                    |                            |          |       |
|                                                                                                              | C 11        | 4.00 - 4.45      | 49                                |                                                                                                                                                                                    |                            |          |       |
|                                                                                                              | B 12        | 4.00 - 4.50      |                                   |                                                                                                                                                                                    |                            |          |       |
|                                                                                                              | C 13        | 4.50 - 4.95      | 49                                |                                                                                                                                                                                    |                            |          |       |
|                                                                                                              | B 14        | 4.50 - 5.00      |                                   |                                                                                                                                                                                    |                            |          |       |
| 18TH                                                                                                         |             |                  |                                   |                                                                                                                                                                                    |                            |          | 5.00  |
| 18TH                                                                                                         |             |                  |                                   |                                                                                                                                                                                    |                            |          |       |
| DUNELM DRILLING COMPANY<br>TEL 091-528-2534 FAX 091-517-0085                                                 |             |                  |                                   | BOREHOLE LOGSHEET                                                                                                                                                                  |                            |          |       |
| Water Observations, Remarks, Etc<br>No water encountered.<br>Water added to assist boring from around 2.00m. |             |                  |                                   | Winching rig and equipment to BH location - 1.5 hrs.<br>Pushing and chiselling cobbles from 2.60m to 2.80m - 0.75 h<br>Pushing and chiselling cobbles from 3.50m to 3.70m - 0.75 h |                            |          |       |

P.003  
FAX:0141 332 5819  
BRAIDEN CLARK & PAUL  
12:41  
00-0000 9011061 12:41

CELL 2679.

①

BH1



North

Coupons

2569

fence

Notes:  
Extent of leased area completed with dotted line.  
9.7m compound.  
12.5m high tower  
Prefabricated cabin.

467

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